

UTAH DEPARTMENT OF HEALTH  
BUREAU OF PRIMARY CARE AND RURAL HEALTH

| County        | Scholarship & Loan Repayment Programs * |                  |                       |                     | State Primary Care Grants Program |                                   |                       |
|---------------|---|------------------|-----------------------|---------------------|-----------------------------------|-----------------------------------|-----------------------|
|               | # of Awards                             | # Yrs of Service | State General Funds   | Federal Funds       | # of Awards                       | Average Yrly # Individuals Served | State General Funds   |
| Beaver        | 4                                       | 10               | \$106,877.00          | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Box Elder     | 8                                       | 17               | \$212,784.00          | \$36,600.00         | 0                                 | 0                                 | \$0.00                |
| Cache         | 1                                       | 2                | \$13,267.00           | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Carbon        | 7                                       | 16               | \$63,272.00           | \$0.00              | 5                                 | 2615                              | \$174,870.00          |
| Daggett       | 0                                       | 0                | \$0.00                | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Davis         | 2                                       | 4                | \$33,328.00           | \$0.00              |                                   | 0                                 | \$0.00                |
| Duchesne      | 10                                      | 20               | \$227,358.00          | \$36,600.00         | 1                                 | 1685                              | \$19,806.22           |
| Emery         | 1                                       | 3                | \$21,317.00           | \$25,924.00         | 0                                 | 0                                 | \$0.00                |
| Garfield      | 2                                       | 6                | \$76,866.00           | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Grand         | 3                                       | 10               | \$152,400.00          | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Iron          | 1                                       | 4                | \$73,200.00           | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Juab          | 4                                       | 11               | \$156,376.00          | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Kane          | 0                                       | 0                | \$0.00                | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Millard       | 1                                       | 2                | \$7,500.00            | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Morgan        | 0                                       | 0                | \$0.00                | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Piute         | 0                                       | 0                | \$0.00                | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Rich          | 0                                       | 0                | \$0.00                | \$0.00              | 1                                 | 100                               | \$5,000.00            |
| Salt Lake     | 37                                      | 77               | \$507,439.00          | \$33,401.00         | 15                                | 69945                             | \$1,229,951.00        |
| San Juan      | 3                                       | 7                | \$32,529.00           | \$20,000.00         | 6                                 | 8400                              | \$167,560.00          |
| Sanpete       | 2                                       | 4                | \$30,748.00           | \$0.00              | 0                                 | 0                                 | \$0.00                |
| Sevier        | 1                                       | 4                | \$73,200.00           | \$0.00              | 1                                 | 100                               | \$2,500.00            |
| Summit        | 0                                       | 0                | \$0.00                | \$0.00              | 1                                 | 180                               | \$14,250.00           |
| Tooele        | 6                                       | 14               | \$160,500.00          | \$0.00              | 2                                 | 1600                              | \$39,400.00           |
| Uintah        | 5                                       | 15               | \$142,424.00          | \$0.00              | 3                                 | 5055                              | \$58,015.00           |
| Utah          | 12                                      | 25               | \$138,499.00          | \$0.00              | 5                                 | 6170                              | \$176,020.50          |
| Wasatch       | 3                                       | 6                | \$38,850.00           | \$0.00              | 1                                 | 140                               | \$10,750.00           |
| Washington    | 6                                       | 18               | \$170,774.00          | \$0.00              | 2                                 | 860                               | \$56,000.00           |
| Wayne         | 1                                       | 4                | \$73,200.00           | \$0.00              | 2                                 | 2346                              | \$49,200.00           |
| Weber         | 3                                       | 6                | \$28,514.00           | \$0.00              | 9                                 | 11331                             | \$230,448.00          |
| <b>Totals</b> | <b>123</b>                              | <b>285</b>       | <b>\$2,541,222.00</b> | <b>\$152,525.00</b> | <b>54</b>                         | <b>110527</b>                     | <b>\$2,233,770.72</b> |
|               |   |                  |                       |                     |                                   |                                   |                       |
|               |   |                  |                       |                     |                                   |                                   |                       |
|               |   |                  |                       |                     |                                   |                                   |                       |
|               |   |                  |                       |                     |                                   |                                   |                       |

\* Scholarship and Loan Repayment information was caculated from July 1, 1997 through the May 1, 2003.

UTAH DEPARTMENT OF HEALTH  
BUREAU OF PRIMARY CARE AND RURAL HEALTH

| County                    | Health Professional Shortage Areas |        |                        | National Health Service Corps Placements |        |                        |                  | J-1 Visa Waiver Placements |                  |
|---------------------------|------------------------------------|--------|------------------------|--|--------|------------------------|------------------|----------------------------|------------------|
|                           | Dental                             | Mental | Primary Care (Medical) | Dental                                   | Mental | Primary Care (Medical) | # Yrs of Service | # of Awards                | # Yrs of Service |
| Beaver                    | YES                                | YES    | NO                     | 1  | 0      | 1                      | 4                | 3                          | 9                |
| Box Elder                 | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Cache                     | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Carbon                    | YES                                | YES    | YES                    | 0  | 0      | 3                      | 10               | 2                          | 6                |
| Daggett                   | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Davis                     | YES                                | NO     | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Duchesne                  | YES                                | YES    | YES                    | 1  | 1      | 1                      | 7                | 2                          | 6                |
| Emery                     | YES                                | YES    | YES                    | 0  | 0      | 1                      | 2                | 0                          | 0                |
| Garfield                  | YES                                | YES    | YES                    | 0  | 0      | 2                      | 7                | 0                          | 0                |
| Grand                     | YES                                | YES    | YES                    | 0  | 0      | 1                      | 4                | 0                          | 0                |
| Iron                      | YES                                | YES    | YES                    | 0  | 1      | 0                      | 2                | 0                          | 0                |
| Juab                      | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Kane                      | YES                                | YES    | YES                    | 0  | 1      | 2                      | 9                | 1                          | 3                |
| Millard                   | YES                                | YES    | YES                    | 0  | 0      | 2                      | 7                | 0                          | 0                |
| Morgan                    | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Piute                     | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Rich                      | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Salt Lake                 | YES                                | NO     | YES                    | 1  | 1      | 4                      | 17               | 13                         | 39               |
| San Juan                  | YES                                | YES    | YES                    | 0  | 1      | 1                      | 4                | 2                          | 6                |
| Sanpete                   | YES                                | YES    | YES                    | 0  | 2      | 2                      | 9                | 0                          | 0                |
| Sevier                    | YES                                | YES    | YES                    | 0  | 2      | 1                      | 8                | 0                          | 0                |
| Summit                    | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Tooele                    | YES                                | YES    | YES                    | 0  | 0      | 4                      | 8                | 7                          | 21               |
| Uintah                    | YES                                | YES    | YES                    | 0  | 2      | 2                      | 10               | 0                          | 0                |
| Utah                      | YES                                | YES    | YES                    | 1  | 2      | 5                      | 15               | 4                          | 12               |
| Wasatch                   | YES                                | YES    | YES                    | 0  | 0      | 1                      | 3                | 0                          | 0                |
| Washington                | YES                                | YES    | YES                    | 0  | 1      | 0                      | 2                | 9                          | 27               |
| Wayne                     | YES                                | YES    | YES                    | 0  | 0      | 0                      | 0                | 0                          | 0                |
| Weber                     | YES                                | YES    | YES                    | 1  | 2      | 1                      | 10               | 3                          | 9                |
| Totals                    | 29                                 | 27     | 28                     | 5  | 16     | 34                     | 138              | 46                         | 138              |
|                           |                                    |        |                        |  |        |                        |                  |                            |                  |
|                           |                                    |        |                        |  |        |                        |                  |                            |                  |
|                           |                                    |        |                        |  |        |                        |                  |                            |                  |
|                           |                                    |        |                        |  |        |                        |                  |                            |                  |
| * Scholarship and Loan Re |                                    |        |                        |  |        |                        |                  |                            |                  |

|                           | SORH/Rural Hospital Flexibility |               | By County        |                     |               |
|---------------------------|---------------------------------|---------------|------------------|---------------------|---------------|
| County                    | # of Awards                     | Federal Funds | # Yrs of Service | State General Funds | Federal Funds |
| Beaver                    | 4                               | \$50,714.00   | 23               | \$106,877.00        | \$50,714.00   |
| Box Elder                 | 0                               | \$0.00        | 17               | \$212,784.00        | \$36,600.00   |
| Cache                     | 0                               | \$0.00        | 2                | \$13,267.00         | \$0.00        |
| Carbon                    | 0                               | \$0.00        | 32               | \$238,142.00        | \$0.00        |
| Daggett                   | 0                               | \$0.00        | 0                | \$0.00              | \$0.00        |
| Davis                     | 0                               | \$0.00        | 4                | \$33,328.00         | \$0.00        |
| Duchesne                  | 0                               | \$0.00        | 33               | \$247,164.22        | \$36,600.00   |
| Emery                     | 0                               | \$0.00        | 5                | \$21,317.00         | \$25,924.00   |
| Garfield                  | 1                               | \$20,714.00   | 13               | \$76,866.00         | \$20,714.00   |
| Grand                     | 1                               | \$5,666.00    | 14               | \$152,400.00        | \$5,666.00    |
| Iron                      | 0                               | \$0.00        | 6                | \$73,200.00         | \$0.00        |
| Juab                      | 2                               | \$46,714.00   | 11               | \$156,376.00        | \$46,714.00   |
| Kane                      | 1                               | \$1,500.00    | 12               | \$0.00              | \$1,500.00    |
| Millard                   | 2                               | \$93,428.00   | 9                | \$7,500.00          | \$93,428.00   |
| Morgan                    | 0                               | \$0.00        | 0                | \$0.00              | \$0.00        |
| Piute                     | 0                               | \$0.00        | 0                | \$0.00              | \$0.00        |
| Rich                      | 0                               | \$0.00        | 0                | \$5,000.00          | \$0.00        |
| Salt Lake                 | 0                               | \$0.00        | 133              | \$1,737,390.00      | \$33,401.00   |
| San Juan                  | 1                               | \$20,714.00   | 17               | \$200,089.00        | \$40,714.00   |
| Sanpete                   | 1                               | \$20,714.00   | 13               | \$30,748.00         | \$20,714.00   |
| Sevier                    | 0                               | \$0.00        | 12               | \$75,700.00         | \$0.00        |
| Summit                    | 0                               | \$0.00        | 0                | \$14,250.00         | \$0.00        |
| Tooele                    | 0                               | \$0.00        | 43               | \$199,900.00        | \$0.00        |
| Uintah                    | 0                               | \$0.00        | 25               | \$200,439.00        | \$0.00        |
| Utah                      | 0                               | \$0.00        | 52               | \$314,519.50        | \$0.00        |
| Wasatch                   | 0                               | \$0.00        | 9                | \$49,600.00         | \$0.00        |
| Washington                | 0                               | \$0.00        | 47               | \$226,774.00        | \$0.00        |
| Wayne                     | 0                               | \$0.00        | 4                | \$122,400.00        | \$0.00        |
| Weber                     | 0                               | \$0.00        | 25               | \$258,962.00        | \$0.00        |
| Totals                    | 13                              | \$260,164.00  | 561              | \$4,774,992.72      | \$412,689.00  |
|                           |                                 |               |                  |                     |               |
|                           |                                 |               |                  |                     |               |
|                           |                                 |               |                  |                     |               |
|                           |                                 |               |                  |                     |               |
| * Scholarship and Loan Re |                                 |               |                  |                     |               |